



REC'D 4/8/99
in office
State of Washington
Application for a Water Right

Maze
proceeds
(claim only?)

For Ecology Use

Fee Paid

Date

Please follow the attached instructions to avoid unnecessary delays. JUN 18 1999

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dean + Eunice L. Hill Home Tel: () -
Mailing Address 367 Allender Rd Work Tel: () -
City Ryderwood State WA Zip+4 98581 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -

Relationship to applicant Note: There Are Already Water Rights On This Property But The For
Initiated 1974 - Indicate Well - Whereas It Really Is A Spring (Surface Water Running

Section 3. STATEMENT OF INTENT

3 Acre Feet/Year I AM BASICALLY COPYING EARLIER FORM EXCEPT
The applicant requests a permit to use not more than 20 (-04) (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)
of House And 1/2 Acre Irrigation. ATTACH A "LEGAL

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 3 Acre Feet per Year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for well(s).
Number of diversions: <u>Unnamed Spring</u>	
Source flows into (name of body of water): <u>Stillwater Creek</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Note: These Distances Are Closer Than Indicated On 1974 Form.

1550 Feet West And 1250 Feet South of the N.E. Corner of Sect 4

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW 1/4	NE 1/4	4	10 N	36 W.M	Cowlitz			

For Ecology Use Date Received: 4/8/99 Priority Date: 4/8/99
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 4/27/99 By SL Date Returned By WRIA 26

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Refer To Control # G2-148336CL
- B. Briefly describe your proposed water system. (See instructions.)
Water System Has Existed Since 1937 - But It Is Not A Well As Indicated In Patricia Mazes Water Right Claim Dated 1974-1975. It Is A Brick Water Box (Approx 3 1/2 feet wide - 5 feet long - 4 1/2 feet deep) Mortar Over With Cement - Receiving Water Near Top (Controlled By Dam Formed With Sacks of Sand) And Water Exits Near Bottom - Originally 1 1/4" Aluminum Pipe (Since Replaced With Plastic 1 1/4" Pipe - At Lower End There Is A Pump And Holding Tank. (Also Is Operative By Gravity Flow)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. Control # G2-148336CL / Water Right Claim Registry Patricia Maze 6/27/1974 Water Right Claim / 3/2/1975 #148336
Total Distance - Approx. 900 feet.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection House 351 Allender Rd
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Near. (See page 4) ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1 1/2
- B. List total number of acres for other specified agricultural uses:
Use Chiefly Grazing Cattle - Some Trees Acres 13 1/2 Note: Total Property Is Approx 90 Acres - Purchased In Small Parcels - Deeded Separately
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ^{System In Place/Use.} ☒ YES ☐ NO
Water Box at ~~Intake~~ Intake (Approx 75 cubic feet)
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

SOUTH

I-5

VADER

Approx 10 miles

Rydewood

351

Allende Rd

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Stillwater Creek

Water Box

Pump/Tank

Barn

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Dean Hile
Applicant (or authorized representative)

6/18/98
Date

- Same -
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 6 A.

The Town of Rydewood Water Line Was Extended For Emergency Reason Following Slides (Heavy Rains) Approx. 7 years ago. International Paper Company Was Instrumental In Obtaining The Extension To Their Shop/Properties And To Nearest Home-Owners. I Understood At The County Commission Meeting That The Line Could Be Extended Further IF The Home-Owners Beyond Were Prepared To Pay. Last Year I Inquired About This Possibility But The County Official Said He Would Not Pursue The Request Because So Many Rydewood Citizens Were Concerned About An Adequate Water Supply For Themselves And Had Given His Predecessor A Difficult Time For Getting The Extension Mentioned Here. Already.

We are returning your application for the following reason(s):	
<u>Examination fee was not enclosed</u>	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<u>Section number(s)</u> _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: EXISTING Water Rights - do not need to Re-Apply.	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff Shen Carroll Date 8/3/98

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).